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NAZIS IN CANADA — HOW SERIOUS? (Page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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Refugees Prefer Canada

PARIS (JCNS) — Canada tops the list of countries to which Jewish refugees in France would like to emigrate. Other countries attracting them are the United States, a number of South American countries and Australia.

The Hebrew Immigration Aid Society (Hias) told the JCNS correspondent that Jewish repatriates from Algeria showed relatively little interest in emigration.

Those showing the most interest are refugees from Tunisia, Morocco, Egypt and Eastern Europe, who are being accorded temporary shelter in France. France continues to give liberal hospitality in this respect.

NO CHANGE IN ISRAEL COALITION

TEL AVIV, (CJN) — The leftist Mapam Party Council decided against joining the cabinet last week end by 301 votes to 16, with 55 abstentions. With that Mapam Political Secretary Meir Ya'ari declared that the Party might change its mind should Premier Levi Eshkol see his way to accept Mapam's demands.

Prime Minister Eshkol is not inclined to continue negotiations under present circumstances, it was learned from authoritative circles. He is said to feel that there is nothing left to be explored on the Coalition subject.

The Hon. Mitchell Sharp: evasive answer on Arab boycott.

CANADA AND ARAB BOYCOTT

Sharp Puzzling Capital

Government Claims Policy Helps Businessmen

REPLY TO COMMONS ON CAIRO BLACKMAIL CALLED "VAGUE"

OTTAWA (CJN). — The statement which the Hon. Mitchell Sharp, Canada's Minister of Trade and Commerce, made last week in the House of Commons has brought very little satisfaction to those who believe that the Arab boycott campaign against Israel in the Free World should be stopped.

"ONLY FEW AFFECTED"

Replying to a question by Mr. M. L. Klein, MP for Cartier, as to what measures the government contemplates with the view of helping the firms threatened by the Arab Boycott Organization, the Hon. Mitchell Sharp stated that, to the knowledge of the government, only a few Canadian firms had their interests affected or threatened by the Arab boycott of Israel.

Some noted a distinct discrepancy between the vagueness and the mild treatment given the Arab boycott-blackmail organization operating in Canada and the outspoken declaration defending freedom of international trade by the British government, following the Mancroft affair.

Some on Parliament Hill are amazed by the fact that, while the Minister of Trade and Commerce admitted in his own words that "a few Canadian firms have had their interests affected," he did not clarify what the government has done to defend these Canadian firms.

Those who defend Mr. Sharp's position claim that he had to be diplomatic, but do not explain why this was necessary.

ACTS IN BEST INTERESTS

(A source close to the Department of Trade and Commerce told The Canadian Jewish News that the government at present would not go beyond the statement made by Mr. Sharp in the House of Commons. At the moment, the Department feels, it acts in the best interests of the firms involved. Should the situation warrant a charge, it will then redefine its position).

The Arab Boycott Organization against Israel, operating from Damascus, recently has intensified its pressure against Canadian firms trading with Israel. To the knowledge of those involved and according to information received by the Friends of Israel, the Canadian government has not followed the example of Britain in preventing the eruption of a Mancroft scandal in Canada. Mr. Sharp's vague and diplomatic answer to Mr. Klein's query in Parliament is disturbing to those who would like to see the activities of the Arab blackmailers nipped in the bud.

FULL TEXT

Following is the full text of the questions and answers dealing with the Arab threat to international commerce as reported by Hansard:

Mr. Klein: Mr. Speaker, my question is directed to the Minister of Trade and Commerce. In view of the fact that a number of Canadian firms who, in the interest of expanding Canadian export trade, desire to sell Canadian products to the state of Israel and are being subjected to threats of boycott by the Arab league if they continue to sell Canadian products to Israel, will the government come to the assistance of these Canadian firms, with a view to having those threatening practices removed?

Hon. Mitchell Sharp: Mr. Speaker, to our knowledge only a few Canadian firms have had their interests affected or threatened by the Arab boycott of Israel. If a Canadian firm is affected or likely to be affected, the firm's notions should be governed by its own policies and interests. Should a Canadian firm seek the assistance of the Canadian government, we would certainly be prepared to consider what assistance might be usefully and appropriately provided in the circumstances pertaining thereto.

Toronto Shoots For $2,000,000

UJA STEPS UP PACE TO MEET EBAN RALLY GOAL

Chairmen and workers in the 1964 United Jewish Appeal campaign, who are aiming at a goal of $2,000,000 by March 9, stepped up the pace card coverage this week, according to campaign chairman Theodore D. Richmond.

The $2 million target and deadline was set to coincide with the arrival in Toronto of Abba E. Eban, Israel's Deputy Prime Minister, who will address a UJA rally on Monday night, March 9, at 8.30 p.m. at the Beth Tzedec Synagogue.

Mr. Richmond urged "every Jew in Toronto to attend the rally to hear Mr. Eban. "This is an opportunity that comes only rarely to our Jewish community", he declared. "Mr. Eban is one of the most brilliant and articulate leaders of the Israeli Government. Because of many responsibilities in Israel he may not be able to return to Toronto for many years. I believe that Monday night, March 9, will be one that this community will remember for a long time".

As of the beginning of this week a total of $1,423,000 had been pledged to the 1964 drive, about $340,000 ahead of last year's total on the same date.

"It is significant that we are maintaining our initial lead over last year's figures," Mr. Richmond stated. "This shows that we are entering the second phase of the campaign without the let-down that sometimes comes at this point in the campaign. With almost all our groups organized, and the cards in the hands of canvassers for coverage, we are ready to move ahead toward the $2,000,000 mark."

See: Man in the news Page 4

ISRAEL'S NEW DISCOVERY NOT LESS IMPORTANT THAN ATOM, SAYS NEW YORK

NEW YORK — Confirmation by an American research team of an atomic theory by an Israel physicist was said here to be as significant as the discovery of the atom itself.

A team of 33 scientists at the Brookhaven National Laboratory has confirmed experimentally the theory of grouping of elementary atomic particles worked out eight years ago by Dr. Yuval Ne'aman, Chairman of the Physics Department of the University of Tel Aviv and head of the Atomic Energy Commission's research laboratories.

His theory was later developed by Dr. Murray Gell-Mann, Professor of Physics at the California Institute of Technology where Dr. Ne'aman is at present Visiting Professor.

Dr. Ne'aman was born in Tel Aviv.

Dr. Gell-Mann, born in New York 34 years ago, is considered one of the world's top physicists.

The two theorists are mentioned in the U.S. press as likely candidates for the Nobel Prize.

The Brookhaven team was headed by a third Jew, Dr. Maurice Goldhaber, who was born in Lwow.

Dr. Ne'aman said he produced his mathematical theory while in London, eight years ago. He is said to have been the first in the world to discover a unitary system for classifying certain atomic particles in groups of eight.

A fourth scientist who contributed materially to the laboratory confirmation of the theory is Dr. S. Okubo, of the University of Rochester.

NEW ESTHER SCROLL FOUND

JERUSALEM, (CJN) — The fragments of a new scroll, possibly dealing with the story of Esther, were discovered last week in a room along the northwestern wall on Massada, just north of the "synagogue", Professor Yigael Yadin, head of the Massada Archaeological Expediton, announced last night.

• Commentary •

By M. J. Nurenberger

Thesis and Hypothesis:

The Church Of Rome & Jews

Now that The Deputy, Hochhuth's controversial play about the war-time Pope, is being shown on Broadway, a new debate on Pius XII's role regarding Hitler's genocide policy is on. One Jewish organization, dedicated to the fight against discrimination, and which has done a splendid job in the defense of the Negro, openly protested the showing of The Deputy.

Many will ask, why the hush-hush? Why the obvious discrepancy between the courageous stand on the Southern issue and the approach to the historic truth about the role of the Church of Rome vis-a-vis the Jews throughout the ages? Others will say the anti-Defamation League may be right — not because Rome is without blemish but in order to let by-gones be by-gones, and with a view of opening a new chapter in the relations between Jews and Roman Catholics.

* * *

However these observations unavoidably must raise other questions. The first is, how in blazes can we discuss seriously Catholic-Jewish relations if we refuse to look into history and even into the chronicles of the recent war?

Is it not a fact that throughout the ages the Catholic Church has accepted and tolerated — and sometimes even encouraged—the relegation of the Jew into second-class citizenship? Wasn't the ghetto born in the bosom of the Church of Rome? And did not many popes and Catholic theologians publicly state their acceptance of the ghettoized Jew?

* * *

Just a few weeks ago the New York Jewish Spectator reprinted a sad document which sheds new light on the dark chapter of World War II.

Marshal Petain, Hitler's gauleiter in France and a condemned traitor (but a Catholic), asked his ambassador to the Holy Sea, Leon Berard, to report to him whether the Vatican was opposed to the Vichy discriminations against and oppression of French Jewry.

In a lengthy document, Mr. Berard officially gave Petain a clear and unequivocal answer. He stated that the Vatican would oppose persecutions of converted Jews but — certainly would not disagree with the laws directed against Jews.

Some may find interesting M. Berard's quotes from St. Thomas of Aquinas to support the Vatican's acceptance of a ghetto for the Jews. Cynically he adds that the Church "has never ceased to admit and practice an essential distinction, full of wisdom and reason: a distinction between thesis and hypothesis."

Berard further explained that the thesis concerns a situation whereby the principle is "invariably affirmed and maintained and the hypothesis where the practical arrangements are recognized."

The ambassador then assured Petain: "As I was told by an authorized spokesman at the Vatican: we shall not in the least be reprimanded for this statute on the Jews."

Following this assurance, the Vichy government, on October 13, 1941, issued an official statement wherein it publicly denied "the certain prejudiced rumors" that "the Vatican is said to have made reservations concerning the measures taken by the French government (Vichy) with respect to the Jews.

"We are in a position to oppose a most formal denial to these allegations; from information obtained at the most authorized sources, it results that nothing in the legislation designed to protect France from the Jewish influence is opposed to the doctrine of the Church."

Has the Vatican ever protested this official Vichy information?

* * *

This brings us to the next question—this policy of the Vatican under Pius XII. Did it not prepare indirectly the ground for the selections and deportations of Jews from countries where the Church had the power to stop antisemitism? In places such as Vichy-France, Tiso-Slovakia, occupied Lithuania and Poland, would it not have helped the Jews had the Vatican not made the distinction between converted and faithful Jews?

Of course, there were exceptions in the Catholic Church: Cardinal Tisserand in France (now head of the College of Cardinals); Cardinal Roncalli, then stationed in Istanbul, who helped save many Jews from the Nazis. (Roncalli later became the most humane pope, John XXIII.)

* * *

Some ask: what is Paul VI's role? Will he follow in the footsteps of Pius XII or will he emulate John XXIII? Was the government of Israel right in foregoing protocol in order to please the Pope, and in allowing him to ignore the Jewish state in his official statements? Or was Chief Rabbi Nissim's position the wiser one?

These are the questions addressed to the Jacques Maritain's, the Cardinal Bea's, the Francois Mauriac's—to all those Catholics interested in opening a dialogue with the Jews on the basis of equality.

Are they not puzzled by Pope Paul's attitude in Israel? Aren't they disappointed with the Ecumenical Council's attitude since the demise of John XXIII?

The Rabbis & Obscene Books

DISCUSS HALAKHIC VIEW OF "FANNY HILL"

The recent debate in Toronto concerning the obscenity of **The Memoirs of Fanny Hill**, the seizure of the new edition of this book and the publication here and in England of the unexpurgated editions of **Lawrence's Lady Chatterley's Lover** and **Henry Miller's Tropics** have inspired a **Canadian Jewish News-JCNS** reporter to interview a famous rabbi on this subject.

In this recorded discussion, the rabbi expounds the orthodox Jewish attitude to obscenity and pornography in literature.

Question: Has there ever been a rabbinical definition of obscene or pornographic literature?

Rabbi: In rabbinic times it was not possible to discuss obscene or pornographic literature because there was no such literature. The Talmud is a recording of events and discussions and the only written literature at that time was the Bible. What the rabbis did discuss was which kind of speech is forbidden and which kind permitted.

Such things as malicious gossip, slander and the rest, included a prohibition which they called "nibhul peh", which means literally a wearing out or degradation of mouth; in words, degrading speech, loose speech. It seems to me that this would cover two different types of speech: first they refer to what we call obscenity, that is to say the whole range of subjects which are not normally discussed in polite society.

Secondly, the rabbis speak of what the medieval thinkers called "enticing one's evil inclination", which from the context means sexual speech. For instance, there is the famous passage in the Talmud, which goes like this. Everyone knows why a bride goes under the chupa, but who ever talks about it and is guilty of "nibhul peh' even if the decree of good things has been issued from heaven for 70 years, as a result of his sin they will be cancelled.

Question: Did the rabbis specify any section of the Bible that should be kept from children or that there should be any other restriction of its discussion?

Rabbi: There is one passage in the Mishna which talks about such sections of the Bible as the story of Reuben and the concubine of his father. The Mishna says, significantly enough, that this should be read in the synagogue. It is part of the Torah, which the rabbis would not dream of censoring, but it should not be translated into the vernacular.

The reason, taking the Mishna as it stands, is that this was not considered suitable material for all people who were assembled in the synagogue, such as the children.

Question: From this, it seems that there is something in rabbinical thought which says that until children grow to a certain age some things should not be discussed in front of them. What is the age, and what are the subjects which the rabbis lay down and why?

Rabbi: One can't generalise about this. A lot depended on the social circumstances of the particular generation or era. For example, it is notorious that in Eastern Europe virtually until our own day children at quite an early age studied sexual matters, of which there are many in the Talmud.

The Chofetz Chaim insisted that his followers must teach the Bible from beginning to end, particularly the Pentateuch, and must not miss out any passages. They must not say — and this is the expression he used: "this portion is fitting and this portion is not fitting."

On the other hand, side by side with this one must recognise that on the whole it was assumed in traditional circles that one did not study the laws about marriage until one was about to be married. So the distinction seems to have been made — I don't say consciously — between the classical literature, the Bible in particular, and such things as the laws appearing in the Shulchan Aruch, about how a man and wife should conduct themselves. This sort of thing was generally not studied until the man was about to be married.

(Continued on page 8)

ARAB PEACE IN 1972

TEL AVIV (CJN) — By 1972 or 1974, Israel may expect to be able to come to some sort of terms with some of the Arab states, the Deputy Minister of Defence, Shimon Peres, told the Journalists Club here.

The idea, he said, may seem improbable today; but then so did the idea, suggested eight years ago, that we would gain the sympathy of the Arab "periphery," those countries not uniformly Moslem or Arab where Egypt's encroachment was already being resented. Mr. Peres mentioned Turkey, Iran, and Ethiopia as examples.

School's Festival Sunday

Toronto's fourth Festival of School and Youth Choirs will take place on Sunday, March 1, at 3 p.m. at Massey Hall. The Festival is co-sponsored by the Bureau of Jewish Education and the Canadian Jewish Congress, in co-operation with the participating schools.

Some 900 singers will be participating in the Festival. Formerly held at synagogues and in school auditoria, this is the first occasion on which the Festival has been moved to Massey Hall in order to accomodate the large number of singers, and to allow for the steadily growing attendance of the Public.

Following choirs will take part: Adath Israel Congregational School; Associated Hebrew Schools represented by five choirs of its constituent schools — Shaarei Shomaym, North Bathurst, Beth-Emeth, Day School; J.N.W.A. Farband School; and Junior Day High School; Beth Tzedec Congregational School, Borochov School Holy Blossom Religious School; Holy Blossom Youth Choir; Temple Sinai Religious School; and Workmen's Circle Peretz School.

FILM GROUP MEETS. The Film Group, part of the Foods and Services Division, is conducting its own campaign in behalf of Toronto's 1964 United Jewish Appeal. Shown here at the initial meeting of the group last week, in photo above (left to right) are: Jerry Solway, Harvey Harnick and Robert Myers, all co-chairmen, and Len Bernstein. In bottom photo, left to right, are: Orval Fruitman, Barney Fox, Robert Myers, Jerry Solway and Irving Stern.

letters to the editor

ARAB STUDENT PROTESTS FRAUD

Dear Editor,

An Arab student in a Canadian university, permit me to remain anonymous in your columns while indulging in polemic with the Lebanese ambassador. (See The Canadian Jewish News, Jan. 31). The ambassador is feeding you political nonsense. May I point to some facts?

Here they are:

ITEM ONE

● **At meetings of the Committee for Foreign Affairs of the Lebanese Parliament, a number of members, prominent among them Albert Mukhaybar, insisted that Lebanon should not participate in what is termed the violation of the Arab Israel Armistice Agreement, on account of the Jordan waters.**

The significance of signing an armistice agreement, they argued, is mutual recognition of the parties involved, and there is thus no truth in the Arab claim that they do not recognize Israel.

(The above report appeared in the Beirut newspaper "Al Hawadith", of January 10th 1964)

ITEM TWO

Dr. Albert Mukhaybar (a member of the Lebanese Parliament and associated with Raymond Edde's opposition bloc) insists that the plans regarding the Jordan's waters now being discussed in Arab circles in preparation for the Arab summit conference are at variance with the decisions resolved upon by the Arab Prime Ministers at their conference of 1935.

According to Dr. Mukhaybar, the Premiers at that meeting agreed upon a plan for the division of the region's water resources, which was identical with the Johnston Plan.

(From "Al Hayat", Beirut, January 5th 1964)

ITEM THREE

Before we discuss the respective stands of the Arab States in this matter (the water diversion scheme), it is in place first to correct a widespread viewpoint which does not coincide with the facts. It is customary for the Press to speak of Israel's intention of diverting the course of the Jordan while, in truth, Israel's plan, as presently conceived is to draw a quantity of water from the Jordan - from the western shore of Lake Tiberias, and channel it to the Beit Natufa Valley and from there to the Negev. Israel does not interfere, therefore, with the Jordan's course, either by diverting it or by changing the river bed.

Neither does she say that she will implement any part of the project in the demilitarized zone in the vicinity of the Syrian sector - only that she intends drawing a quantity of water from Lake Tiberias. It is generally understood that the amount Israel will draw from Lake Tiberias is equivalent to the quantity apportioned to her by the Johnston Plan - 250 (sic) million cubic metres - which was rejected by the Arabs in 1955 because of Syrian pressure. The correct definition therefore, is: Israel will use part of the Jordan's waters after they have entered Lake Tiberias. It is not true to say that she will divert thereby the course of the Jordan.

(Also in "Al Hayat")

* * *

When, for Allah's sake, will the Lebanese ambassador discontinue to repeat the talk of the demagogues and read the press of his own country!

Ishmael Ibn Abraham

School in his name: SENATOR DAVID CROLL

AGUDA DENIED PERMIT FOR BANK

JERUSALEM, (CJN) — The Governer of the Bank of Israel will apparently not grant Agudat Israel the permit to open a bank which they were promised by Premier Levi Eshkol three years ago when he was Finance Minister This was revealed by the Bank's spokesman.

The Bank of Israel's policy for the past few years has been not to permit new banks to open But the Governor, Mr. Horowitz, had been prepared to honour Mr Eshkol's promise in this case

He had, however, made the grant of the permit conditional on evidence that the religious party had at least $3.5m. or the equivalent in pounds in founding capital The deadline for such proof had been extended several times until it finally lapsed on Friday.

WILL HONOR SENATOR CROLL

Senator David A. Croll will be guest speaker at a breakfast meeting held by Toronto's Lodzer Center on Sunday, March 1st, 10:30 a.m., at the Labour Zionist banquet hall, 12 Viewmount Avenue.

At that time the Senator will receive a contribution of $2,500.00 towards the Vocational High School which will be built in Tiberias, Israel. The school will bear the name of Senator David A. Croll.

The $50,000-project has been undertaken by the United Organizations for Histadrut.

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for the women

SPRING PREMIERE OF FASHIONS

"Spring Premiere," the initial showing of Spring fashions will be the highlight of the Spring Fashion Extravaganza and Luncheon of Toronto's 1964 United Jewish Appeal Women's Division.

The event, for women working in the General Canvass phase of the campaign, will be held on Wednesday, March 5, at 12.30 p.m. at the Inn on the Park.

Mrs. Henry Mulstein and Mrs. Morris Vigoda are co-chairmen of General Canvass, Mrs. John R. Devor is general chairman of the Women's Division.

This will be the final major public event of the Women's Division drive. The third affair, the Special Gifts luncheon, held last week at the home of Mrs. Harry Solomon, resulted in an increase of 20% in pledges in the same cards over last year. More than 60 women attended the luncheon, at which comedian Sid Caesar was the special guest.

Mrs. Gabriel Grushcow and Mrs. Mark Gross are serving as co-chairmen of Special Gifts.

Although General Canvass will not begin its solicitation until after the luncheon, chairmen have been selected for the various parts of the municipality which will be covered door-to-door. They include:

Mesdames: Bert Abugov, Max M. Aiken, Bernard Altman, Archie Atkins, Karl Bald, Barry Berman, Leo Berman, Sydney Blinick, Jan Blumenstein, Edger Brodey, James A. Burstein, Sidney Chusid, Bert Cohen, Jeffrey Cohen and Arthur I. Cole;

● Also, Mesdames: Monte Denaburg, Robert Disenhouse, Henry Dorsey, Rose Ducove, Maxwell Eason, Louis Eisenstat, Ralph Etigson, Ralph M. Farber, Harry Feldman, Louise Fenkell, Harold Fine, Saul Fishbein, Carl Freedman, Saul Freeman and Sidney Fromer;

● Also, Mesdames: Gilbert Gallen, Harvey Gellman, Leonard Goldberg, Irving Goodman, Louis Goodman, Manny Grosbein, Earl Grossman, David Hart, Donald Jacobs, Sydney Klebanoff, Hubert Kline, Marshall Korn, David Krangle, David Kushnir and Phillip Lampert;

● Also, Mesdames: Aubrey Lent, Murray Levinter, David Lipson, Henry Liss, Irving Liss, Jesse Magder, Gary W. Matheus, Fred S. Metrik, Herbert Noble, Allen Oksenberg, George Panzer, Herbert Pascoe, George Pellman, Earl Pullan and Donald Resnick;

● Also, Mesdames: Carl Ritchie, Lionel Robins, Arnold Rose, Jack Rose, Joseph Rosenberg, Lawrence Rosenfield, Philip Rudson, Murray Rumack, Leser Rybitwer, William Savlov, Seymour Schein, Hy Scolnick, David Shiffman, Samuel Shilling and Jack Shiner;

● Also, Mesdames: Kenneth Silverberg, Jack Silvert, Jean Sobel, John Sobel, Al Spiegel, Harvey Stein, Harry Steiner, Sydney Sugarman, Nat Train, Mark Wechsler, Harvey Weiner, Henry Wexler, Jack Winston, Jack Young and Sally Zenner.

Workers in Special Gifts include:

● Mesdames: Lionel Axler, Irvin Besen, Murray Bluestone, Beryl Borsook, Milton J. Brown, Myer Cherney, Allen Clavir, Marshall Clavir, Ben Collis, Pearl Dover, Irving Erenberg, Henry B. Etlin, Saul Fainstein, Alan Foster and Benjamin Freedman;

● Also, Mesdames: Leonard Freedman, Allan Glassman, Edwin Goodman, Hartley Greenbaum, Jack Gross, Gerald Halbert, Nathan Hennick, Philip Klotz, Adrian Levitt, Edward Levy, Abbey Lipson, Henry Liss, Philip Mandelbaum, Harry Mayzel and Murray Menkes;

● Also, Mesdames: Harry Mitz, Max Nisker, William Pascoe, Stanley Paulin, Bernard Persiko, Jack Posluns, Wilfred Posluns, Norman Rogul, Harold Rosenberg, Irving Samuels, Lionel Schipper, Louis Shainhouse, Sydney S. Sharpe, Theodore Sherman and Ben Shore;

● Also, Mesdames: Leonard Simpson, Percy Singer, Daniel Sloven, Hartley Steinberg, Murray L. Sweigman, Mark Tanz, Jack Toker, Benjamin B. Wagman, Irving Waltman, Jack Weisdorf, Sidney Wilson, Milton Winberg, Jesse Witchel, Jack Wolfe and Leonard Wolfe.

Appointed Vice-President

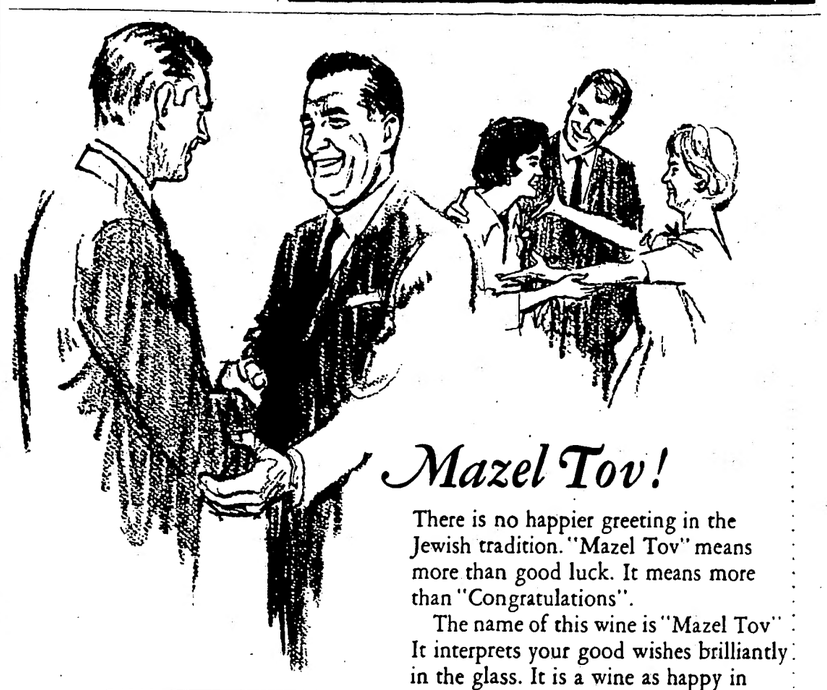
Robert Macauley, Q.C.
Former Cabinet Minister

Mr. Mark Tanz, President of Toronto's Commonwealth Savings & Loan Corporation is pleased to announce the appointment of Mr. Robert Macauley Q.C. as director and as Executive Vice-President of the Company. Mr. Macauley recently resigned as Minister of Economics and Developments and Minister of Energy Resources and Vice-Chairman of the Ontario Hydro-Electric Power Commission, returning to the practice of law as a partner in the Legal firm of Haines, Thomson, Rogers, Macauley Howie and Freeman. Mr. Macauley is also the director of a number of other companies.

Commonwealth Savings & Loan Corporation officially opened the second Metro branch located at 1064 Eglinton Avenue West, on February 20th.

Mr. J. Murray Morton, branch manager, announced that Mr. Marvin Tomoanko, the architect, together with the designers of Winston Design Associates Ltd. have created a unique design and decor for the interior that makes it a show place among financial institutions. The most striking feature is the rather unusual round vault which can readily be seen from outside.

The Company has four branches and plans a vigorous expansion program commencing by branch openings in Cornwall and Kingston in the immediate future, in addition to which they are seeking extra provincial charters.



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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Pendulum Swings To Pessimism

The "new" New York of the year 2000 is on the drawing boards as multi-billion dollar projects of Manhattan development and red development schemes get under way. But while the city planners are working with their eyes on the next millennium, the economists, chastened by adverse expeiences in forecasting, are limiting their crystal ball-gazing to the decade ahead.

Following the general trend of "horoscoping", U.S.A. Jewish organisations too are enlisting statisticians and survey-makers to try and find out the fate and future of this community. Virtually all the "prophets" of the American-Jewish future are pessimistic. The confident mood of the "American-Jewish Revival" of the 'fifties, which envisioned a new Babylonia or Spain or Eastern Europe on the shores of the Hudson, has given way to a pessimism which is as unrealistic as was the previous over-optimism.

Indicative of the new pessimism is Dr. Arthur T. Jacobs' prophecy of American Jewry's "Population Explosion — In Reverse", which is printed in "American Judaism", the official publication of the Reform Union of American Hebrew Congregations (Winter, 1963-64).

According to Dr. Jacobs, American Jewry will not share in the general population explosion but will remain stationary and frozen at its present five and a half million. Moreover, as the general population is likely to grow at a fast pace (the estimated U.S.A. population in 1980 will be 260 million, up 72 million from the present 188 million), the Jewish percentage will be reduced (from the present 2.9 per cent to 2.1 per cent in 1980 — and 1.6 per cent in 2000) to a level of insignificance.

Dr. Jacobs bases himself on the 1947 figures of the Statistical Department of the American Jewish Committee, and then relies on his own estimates for the 17 years since then and for the 36 years ahead until the year 2000. Fortunately, the A.J.C.'s statistics up to and including 1962 refute Dr. Jacobs' prophecies of the Jewish population explosion in reverse. According to Dr. Ilya Dijour, who contributes the section on American Jewish demography to the 1963 American Jewish Year Book "there were approximately 5,585,000 Jews in the United States in 1962, an increase of about, 1.4 per cent over 1961, compared with a general population increase of about 1.5 per cent."

It has long been argued that the American Jewish Year Book figures for U.S.A. Jewry are too low and that, on the basis of representative local Jewish population studies, U.S.A. Jewry is closer to six million than to five and a half million. As for the future, a number of recent Jewish population studies, undertaken by Jewish Federations, indicate that U.S.A. Jews are increasing and multiplying at about the same rate as the white population (the non-whites have a much larger birth rate), and that future developments will be along the same lines as in 1961.

There are now almost 70 million U.S.A. citizens under eighteen and this group is growing by about one and a half million a year. Notwithstanding the increase of the senior citizens, owing to medical advances, the composite population is getting younger. Right now, the "war babies" are founding their families at a much earlier age than previous generations of Americans did. What with the general trend of getting married young, some demographers argue that the near doubling of the U.S.A. population by the year 2,000 forecast by the U.S. Bureau of Statistics (350 million, up from 188 million in 1963), may be too conservative an estimate.

The Jewish population is getting younger, too, because the trends which raised the under-25 group to the fore have acted upon U.S.A. Jews as well. Regardless of prophecies to the contrary, American Jewry is "exploding" and not in reverse. For example, Minneapolis, Minn. had about 16,260 Jews in 1936, while in 1963 the count was about 22,000 — an increase of about 28 per cent. According to Dr. Jacobs, however, the over-all growth of U.S. Jewry in the same span was only about 18 per cent.

Although philosophers of Jewish survivalism are very much worried about the "quality" of American Judaism not merely years hence but also "now", the "quantitative" picture looks rosy. In this area, there is indeed a revival.

NEW DIPLOMATIC MISSION FOR GOLDA

London, (JCNS) — Mrs. Golda Meir; the Israeli Foreign Minister, who arrives in London on March 2, is to call on the Prime Minister at 10 Downing Street. Mrs. Meir and Sir Alec Douglas-Home know each other well from frequent meetings at the United Nations when Sir Alec was Foreign Secretary.

On the day of her arrival, Mrs. Meir will be entertained to dinner by the Israeli Ambassador, Mr. Arthur Lourie. One of the guests will be the Foreign Secretary, Mr. R. A. Butler. Other events in the Israeli Foreign Minister's crowded programme include meetings with Mr. Harold Wilson and other political leaders, a luncheon given by the chairman of the Labour Party, Mr. A. Greenwood, and the party executive, a meeting with the Anglo-Israel Parliamentary Group, talks with Anglo-Jewish leaders and members of the Zionist Federation executive.

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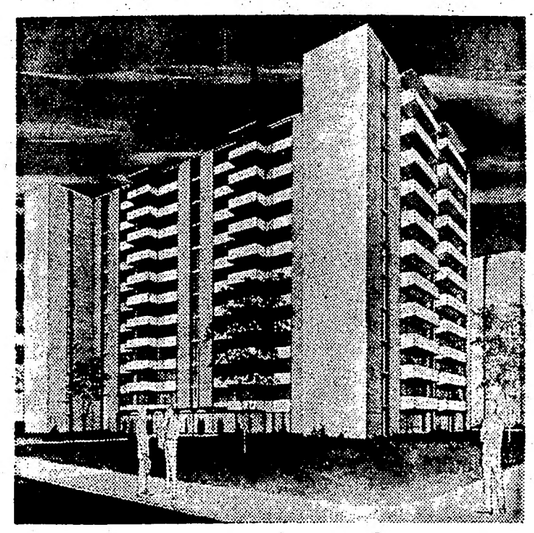

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HOW SERIOUS?

NEO-NAZIS IN CANADA

The recent barrage of neo-Nazi propaganda in Toronto and Montreal raises the question: how serious is it? Are we actually facing a new Nazi movement? Have we any reason to become alarmed and fear for the very foundation of the democratic order in this country?

Of course, The Canadian Jewish News never has believed in suppressing news about this ugly manifestation of the lowest form of bigotry and racial prejudice. It will continue to disseminate the news as it happens; it will go on calling a spade a spade.

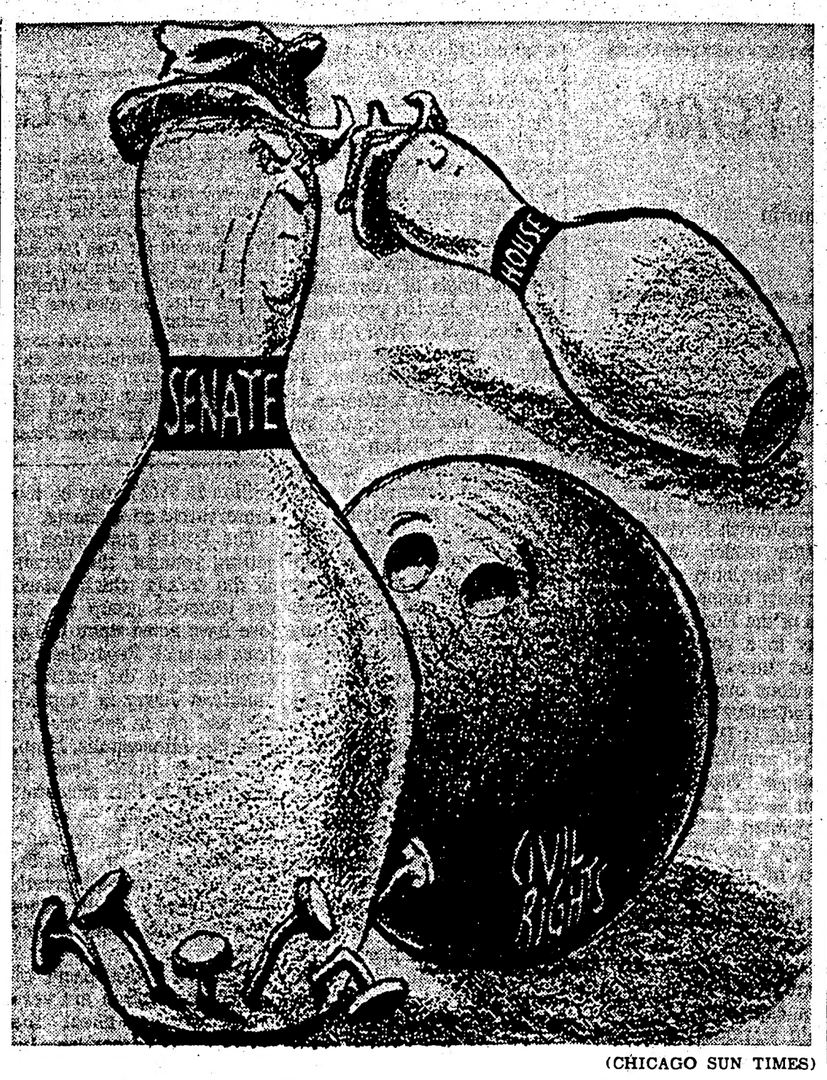
We are aware that some of the maniacs engaged in this antisemitic propaganda should be psychoanalyzed, that some of their doings show all the symptoms of what is called, in psychiatry, exhibitionism. Yet it is our duty to report the facts as they are despite our awareness of the clinical case involved. The bigots who are disseminating antisemitic literature enjoy the publicity. Still, we cannot ignore it.

The history of the last three decades proves that sometimes maniacal, half-crazy would-be politicians may find a market for their wares. Democracy, we learned from sad experience, can be menaced by such psychiatric ward patients on the loose. These neo-Nazis belong in an institution. Meanwhile, they hover around poisoning the air, misusing Her Majesty's mail for their obscene literature.

Therefore we believe these facts should be brought to the attention of the public, the people be warned and the government dutifully find legal means to prevent the distribution of hate literature through the post.

All this said and done, we must calm our nerves and not become prey to the same maniacs who wish to see us become terrified, frightened. They should become the haunted — by the law.

As for us who enjoy the free climate of North America, let us continue urging strongly the disinfection of the air by the government authorities, an absolute stop-sign to the disseminators of hate mail and racial propaganda. Simultaneously, we must not let them unnerve us and deprive us from the pleasures of our beautiful, healthy Canadian and North American environment.



(CHICAGO SUN TIMES)

— Keep Smiling —

WITH A DIFFERENCE

Hennie: "I thought you said you'd be deaf to any proposal from him?"

Jennie: "Yes, I did (looking at the gorgeous diamond in the engagement ring), but I didn't say I'd be stone-deaf."

* * *

SHOE FITS

Sir Arthur Conan Doyle of Sherlock Holmes fame once sent a telegram to each of twelve friends, all of whom were noted for their virtue. The message was worded: "Fly at once; all is discovered." Within twenty-four hours, all twelve had left the country.

* * *

INTERPRETATION

"What's your candid opinion of my new novel?" asked the author anxiously

"It's worthless," was the cruel and blunt reply.

"I know," persisted the author, "but I'd like it just the same."

* * *

GENIUS

Master of ceremonies: "This quartette has performed the impossible. They have taken music which it was said would live for years and years — and have killed it in one night".

broadway gossip

● **Maximillian Schell** has been offered the lead in **Alan Jay Lerner's** new musical, I Can See It on a Clear Day. He will play Hamlet in German at the Theatre of Nations Fest in Paris next year and has written a play, A Man Named Herostrate, about tormented man longing to commit a crime to impress society.

● **Jerry Lewis** tried to pin the rap for his failure on TV on the network and the sponsors. He said he was a nonconformist and therefore didn't adhere to certain "rules and regulations." The sponsors and affiliates, who were running a business, he said, made their standards different from his.

● **Helen Shapiro,** London's teenager, will debut behind the Iron Curtain. She has dates next October in Warsaw, Poland.

● **Tony Martin's** new singing partner is his wife, **Cyd Charisse.**

JERUSALEM: TRAINING TALMUDIC SCHOLARS FOR THE HOLY LAND

JERUSALEM — Now that the famours centers of Jewish learning in Europe are no more, Jerusalem is emerging as one of the important world centers of Jewish religious and historical research. By helping to train the young Torah students, the Joint Distribution Committee, is helping to provide a new generation of scholars to take the place of the sages of the Diaspora.

Five years ago JDC launched a scholarship program to maintain a number of highly talented young men and their dependents for a period of five years. In December, 1958, JDC awarded scholarships to 33 young men; another 19 have been given grants since then. The JDC Cultural-Religious Affairs Committee, which administers the scholarship program with United Jewish Appeal funds, notes that thus far not a single student under scholarship has disappointed his sponsor.

Those still under training — some gave up their scholarships to become rabbis, yeshiva principals or religious functionaries — are engaged in a number of highly advanced projects. Some are helping to prepare the Talmudic Encyclopedia, a project which was begun some 20 years ago (twelve volumes have already appeared). Others are revising the Babylonian Talmud from ancient manuscripts; ot hers are collecting all halakhic (legal) material from thousands of books written over the past 1,500 years (eight volumes have appeared thus far).

Another group is culling out those laws from the Torah that refer only to Israel and adapting them to modern farming methods (use of milking machines on the Sabbath, etc.). This project is particularly important as increasing numbers of devout immigrants settle on farms and look for guidance on religious matters. There are others who are compiling an encyclopedia of all Biblical commentaries, chronologically arranged from earliest sources. Twenty volumes have been published so far. And finally, there are those who help edit "Noam," an annual publication on contemporary halakhic problems (permissibility of artifical insemination, determination of parenthood by blood tests, identification through finger-prints, etc.)

Once a year the students submit original dissertations on the subjects they are studying More than 150 such papers have already been written, many of them important contributions to religious literature. Dr. Aharon Greenbaum, JDC Consultant on Yeshivot in Israel, reported that "five of the scholarship recipients are now authors of noted Rabbinic works".

The 16 young men now completing their five year scholarship period are expected to continue in the projects on which they have been working, no longer as student but as experts and scholars who will now supervise the training of new scholarship recipients.

The American Joint Distribution Committee receives funds from the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.

heard in toronto — by BERNICE DYMENT

Secret Of The "Vanishing Jew"

The latest claim to Jewish fame — some startling facts about "The Vanishing Jew" revealed by Milton Himmelfarb.

In the course of our history, we Jews have acquired quite an impressive list of racial and cultural "credits" — astute in business, musically gifted, intellectually active, charitable, ambitious, etc. etc. Now, thanks to the sociologists and statisticians who have been studying us, yet another unique distinction has come to us. According to these experts, Jews are being hailed now as the "Contraceptive Virtuosos of the Western World."

This startling fact came to light last week during the course of the lecture delivered at Temple Emanu-El by Mr. Milton Himmelfarb, director of the Jewish Information Service, and co-editor of the American Jewish Year Book. To support his thesis, Mr. Himmelfarb came to Toronto amply equipped with facts and figures, plus the keen sociological insight to interpret his statistics.

Lest any among you accept title to the above-mentioned virtuosity with pride of achievement, let me hasten to disillusion you. According to Milton Himmelfarb, the seriously dwindling birth-rate of Western Jewry is a greater threat to the survival of our people than either inter-marriage, acculturation, anti-Semitism or Fascism. Despite the furor they create, these latter threats are minor indeed in the light of the evidence produced by scientific fertility studies.

* * *

Not content with Mr. Himmelfarb's statistics alone, I undertook some additional research and found agreement among other experts as well. Back in 1949, the late Professor L. Hersch of the University of Geneva, Switzerland, and the world's leading authority on the population growth and decline of the Jewish race, wrote: "Even before Hitler's extermination of the Jewish population of Eastern Europe, the "normal" population movement of Jews already showed very disquieting symptoms. The fact is that, even before the war, the natural increase in the number of Jews had almost ceased and, more than that, was on the verge of a steady decline."

With population explosions going on all around us, why are Jews behaving in this unique way? Why have Jews become the most efficient element in the North-American population in limiting their families?

According to most sociologists, we merely are behaving like everybody else in middle-class society—the white-collar workers and professionals who live in large cities and have a high level of educational aspiration for their children. All such people tend to have very small families.

Not so, says Milton Himmerfarb, who suggests instead, that the real explanation lies in the fact that Jews have become devout converts to "modernity", and it is somehow not "modern" to have large families. While "modernity" is not exclusively a Jewish concept, nonetheless a much larger proportion of Jews have latched onto it than any other people. Economics is only part of the story: it costs money to educate children these days, and the more children you have, the less time and money you have to fulfill your own desires for a "full" life (The Doctrine of Self-Fulfillment).

"We seem to have lost the simplest quality of religion —fait and trust that the Lord will provide," Mr. Himmelfarb contends. "Instead, we try to predict the business cycle 7 or 17 years hence, to determine whether we will be able to afford more children.

"Gone too is the old-fashioned, self-sacrificing "Yiddishe Mamme" who was content to await her reward in Paradise. We want our reward here and now, for we no longer have an abiding faith that there will be a Paradise."

The speaker also drew an interesting parallel between the luxury-loving "bourgeois" American woman of the 1960's and the dedicated, well-educated, austere halutza in Israel in the 1920's and '30's who willingly gave up personal adornments and possessions to work on the kibbutz like a man. Yet, when there was a population crisis in the Yishuv in the 1930's and all immigration was cut off, this same halutza refused to comply with the government urging for "Internal Immigration". She would not bear more children than she had planned, or wanted.

Regarding the problem of intermarriage, the sociologists make some very interesting points indeed. Did you know, for example, that present-day intermarriage is termed "wholesome" in contrast to the "unwholesome" intermarriage of the 1920's? They interpret the latter as "deliberate escapism", the turning of one's back on one's immigrant parents as being of inferior status. Today, it is more "normal" for the bright young Jewish M.I.T. graduate to fall in love with the bright Gentile Radcliffe graduate at the next computer—automated intermarriage. Yet, there is a ray of hope even in the rising inter-marriage statistics, for 30% of the children of intermarriages are brought up as Jews. Also, people who have inherited their position tend to bear more children than those who have worked their way up the hard way.

There are promising prospects also in the high birth rate of Jews of Asiatic or North African origin who have emigrated to Israel where there is a low mortality rate.

This is how Professor Hersch summed up his findings 15 years ago, which seem equally valid today. "Only a large rise in the number of births can radically change the situation. This depends directly on the single basic factor: the will toward Jewish survival of the present generation of young Jewish adults."

P.S. Let no one say Mr. and Mrs. Himmelfarb aren't doing their share—there are to date SIX fine young Himmelfarbs.

Man In The News — TORONTO'S GUEST

SPOKESMAN FOR ISRAEL

Abba Eban, Deputy Prime Minister of the State of Israel, ranks just below Premier Levi Eshkol on the government echelon and is heir-apparent to the Premiership.

When he was Ambassador of Israel to the United Nations, Eban won recognition as one of the most forceful and eloquent diplomats serving any country in the United States or at the United Nations. He retired as Ambassador in 1959, and served subsequently as Minister without Portfolio and Minister of Education and Culture in the Government of David Ben-Gurion.

Last month, Mr. Eban was elected by the United Nations Economic and Social Council to membership on the UN Advisory Committee on Science and Technology. Secretary-General U Thant had nominated 18 leading world experts on the role of science in aid to underdeveloped countries as a follow-up group to the UN conference on science held in Geneva last year.

Mr. Eban first achieved worldwide prominence as liaison officer between the Jewish community of Palestine and the United Nations committee which deliberated the Palestine problem in Geneva and at UN headquarters.

He collaborated in the preparation of the Jewish case which was brought before the UN General Assembly and the Security Council and he personally presented a part of the Jewish plea which resulted in the establishment of the State of Israel.

A South African by birth, Mr. Eban was educated in England and was graduated from Cambridge with high honors. He was appointed to Pembroke College, Cambridge, as a lecturer in Arabic, Persian and Hebrew literature, and held that post until 1940, when he went to Palestine as liaison officer between Allied Headquarters and the Jewish community.

After the war, Mr. Eban settled in Jerusalem as chief instructor at the Middle East Center of Arabic Studies. In 1946, at the invitation of Dr. Chaim Weizmann, he joined the Jewish Agency for Palestine and worked in the field of Arab-Jewish relations.

Mr. Eban, who speaks Hebrew, Arabic and several European languages with great fluency, is the author of a book, "The Middle East and World Politics." He has translated into English a novel by the Egyptian author Twefik Al Hakim, and published a number of works on Hebrew and Arabic literature, Middle Eastern social and cultural problems and Arab-Jewish relations.

Eban will address the mammoth UJA rally at Toronto's Beth-Tzedec Monday evening, March 9th.

Prior to the rally Mr. Eban will meet Advance Gifts contributors at a dinner hosted by Mr. and Mrs. Joseph Tanenbaum in their home. — Mr. Tanenbaum is chairman of the Construction Division.

CAMPAIGN LEADERS SET TELEPHONE FOLLOW-UP

Chairmen, vice-chairmen and associate chairmen of Toronto's 1964 United Jewish Appeal campaign will meet on Sunday, March 1, at 10 a.m. at 150 Beverley St. for an intensive telephone session.

The objective of the meeting will be to alert workers to the $2,000,000 target set for the March 9 Abba Eban rally, and to urge them to cover their outstanding cards next week.

SERMON OF THE WEEK

UP, MAKE ME A MAN!

It is still the convention to read the story of the golden calf with raised eyebrows. To think of it, the people that witnessed the Revelation of Sinai and heard the Voice of God were guilty, in a moment of unaccountable spiritual aberration, of so great a religious lapse as to worship a molten idol: Many a self-righteous preacher has trounced our ancestors for their shocking misdemeanour; whilst the worldly-wise say, with a smirk: The chosen people, forsooth!

It is time that the conventional attitude was challenged. On closer examination we shall find that however wrong and cupable the behaviour of our forefathers in the wilderness may have been, they acted quite normally. They enjoined Aaron, their high-priest: "Up, make us a god!" And this has been the normative human demand from time immemorial to our own day. Men have constantly eschewed the quest for God, and evaded obedience to the commandments that acceptance of the Absolute inevitably involves. They have found it far more comfortable and materially profitable to make gods to their own specifications, in their own misshapen image.

Downtrodden peoples may cry, "Freedom!", but sometimes when they achieve it, they only exchange one form of bondage for another. Certain States profess to be world-saviour, but interpret their concept of salvation in terms of suppression, sabotage and widespread bloodshed. Racialism has become a very dirty word — far worse, it would seem, than antisemitism. It is hurled with great moral vehemence by public speekers and politicians. But the horrors and atrocities that occur in several countries which have recently gained their independence are shrugged off with a fine aphorism about "teething troubles." In all countries of the world those who profess lofty principles of brotherhood and neighbourliness towards their fellow-men are often avenge to implementing those principles in their everyday life and practical conduct.

The making of "gods" in human image or even lower forms is still very normative; the production of "golden calves" is a world-wide and highly remunerative industry. Only Judaism, as far back as the desert period, had the perceptiveness and courage to condemn it. If, as in the days of Hillel, we were required to express the quintessence of Judaism in a single sentence, it might well be said that our Torah — faith is an agelong appeal from God to humanity: "Up, make Me a man!" — a breed of men who will mirror in their life, however faultily, the Divine Absolute that their minds have glimpsed, who in their search for God will spurn every hypocrisy, shatter every idol, scale Jacob's Ladder in their dreaming, and transform the rock-strewn wastelands of our civilisation into the hallowed sanctuary of the One God with all mankind as His priesthood.

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INTRODUCTION OF GUEST SPEAKER ..... **RABBI STANLEY WEBER**
GUEST SPEAKER ..... **RABBI SHLOMO FREIFELD**
PRESENTATIONS ..... **JOE JOSEPH**
MEMORIAL PRAYER ..... **CANTOR HENRY ZIMMERMAN**
GRACE AFTER MEAL ..... **RABBI MORTON GREEN**
CLOSING REMARKS ..... **RABBI BERNARD B. BASKIN**

The Righteous Shall Be Had In Everlasting Remembrance

ELECTED PRESIDENT.— Mr. Jules Surdin of Toronto's Beth Tzedec Men's Club, who was elected president of the Toronto Council of Jewish Brotherhoods at its annual meeting. Other officers elected include: Harold Cohen, vice pres. B'nai Israel Beth David; Julius Shapiro, treasurer, Shaarei Shomayim; Dr. Bernard Collins, secretary Adath Israel; Paul Mints, executive secretary, Beth Jacob.

Installation of officers will take place Sunday morning March 15th, at Beth Tzedec Synagogue. Rabbi Stuart E. Rosenberg, spiritual leader of Beth Tzedec, will be guest speaker.

The Toronto Council of Jewish Brotherhoods is the first in North America to gather in one group members from Orthodox, Conservative and Reform synagogues.

TORONTO SYNAGOGUES

HOLY BLOSSOM

● Tonight, 8:30 p.m., the Second Jewish Sabbath Music will be heard.

● A play will be presented tomorow, 8:30 p.m., in the Maurice N. Eisendrath auditorium. Participating are: **Janet Simonsky; Judy Berg; Cheruly Pezim.** Proceeds will go to the Religious School Karen Ami Fund. Other members of the pre-confirmation department included in the cast are: **Alan Vigoda; Judi Dexter; Saul Keshen; Ricky Sniderman; Mark Anshan; Roselyn Fedder; Lois Fingold; Susan Feder; Nancy Pezim; Judy Rother; David Pachter.**

● Young Marrieds' Group will meet Sunday, March 1st, 8:30 p.m., in the library. Discussion will be on the topic: The Book of Job Speaks to You and Me.

● On Thursday, March 5th, **Mr. Heinz Warshauer** will give the first of two lectures for Sisterhood. Subject will be: Beyond The Melting Pot Time: 10:00 a.m.

CONGREGATION MACHZIKEI BNAI ISRAEL

A concert of Jewish music will be heard at the synagogue in conjunction with Jewish Music Month on Sunday evening, March 1st. The following musicians are featured: **Milton Barnes,** conducting a string ensemble; **Abe Galper,** clarinetist of TSO; **John Strattion,** baritone; **Leo Barkin,** accompanist

SHAAREI SHOMAYIM

● This Sunday, March 1st, Brotherhood breakfast club will present as guest speaker **Mr. Stephen Lewis,** M.P.P. Scarboro West, New Democratic Party. His topic will be: Africa and Its Problems. Services at 9:40 a.m.

● On the same afternoon, 2:00 p.m., a Purim carnival will be held for children ages 7-12 in the Sisterhood hall.

● Sunday evening, March 1st, Sisterhood and Brotherhood will hold a Purim party featuring an original musical presented by Sisterhood Dramatic Group. — Time 7:00 p.m., in the social hall.

● Sisterhood Study Group will meet on Tuesday, March 3rd, 9:30 a.m.

● On Thursday, March 5th, **Mr. Zvi Zinger,** Israeli educator and writer, director of the Jewish Agency's Youth Department, will lecture on: The Religious Crisis in Israel, under auspices of Shaarei Shomayim Adult Education: Time: 8:30 p.m., in the social hall.

BETH AM

● Men's Club will sponsor an Oneg Shabbat tonight, 8:30 p.m. Special guest will be **Jules Surdin,** president-elect for the Toronto Council of Men's Clubs. **Rabbi Dr. Albert L. Rabb** will officiate at the service along with the executive of the Men's Club.

● Sisterhood's dance take place tomorrow, 8:30 p.m.

● On March 1st, **PTA** will present a Purim festival.

CLANTON PARK

● This Sunday morning, March 1st, **Mr. Marvin Gelber,** Liberal Member of Parliament for York South, will address a breakfast meeting arranged by the cultural committee, after 8:30 a.m. services.

ADATH ISRAEL

● On Thursday, March 5th, **Mrs. Otto Schneid,** artist, poet and lecturer, will present an illustrated lecture of: Rembrandt, The Bible and the Jews.

● Tuesday afternoon, February 25th, elementary classes held a Purim program and masquerade.

● Sunday, March 1st, 11 a.m., primary department classes will participate in a Purim carnival and masquerade. Kindergarten and nursery classes will conduct their program in the Bess Hanet nursery.

● **Mr. Pesach Shindler,** educational director at Adath Israel, will address the Sisterhood afternoon study group on Wednesday, March 4th. His topic: The Pharisees.

● Teffilin Club hosted Beth Sholom Teffilin Club Sunday, Feb. 23 Rabbi Erwin Schild spoke on: What Is The Jewish Task Today?

in north york

THE INCREASING RESIDENTIAL TAX

By IRV PAISLEY
Deputy Reeve

During the past decade it seems that the tax levy against the homeowner has been increasing steadily. It appears that in 1964 the rate may increase by 20 to 25 dollars on the average home assessed at five thousand dollars. It is reaching the point where apparently it is becoming more difficult to own a home because of the spiraling tax rate. Let us analyze some of the reasons for this.

North York Council has done everything possible to hold the line on taxes. If one examines the breakdown of the tax bill, he will discover that we have not increased the mill rate for the North York portion, save and except the one mill hospital levy approved by plebiscite. In fact, we have denied ourselves some of the essential works. Council in its wisdom did not feel that residents could bear the brunt of additional tax levies.

One would ask: why has the tax rate gone up? The bulk of the tax dollar is spent for education, which represents over 60% of the tax dollar, and the balance is for Metro assessment. The Township Council has no jurisdicton over either the school board or Metro, and must by statute levy the mill rate in accordance with their requests.

Recently Council refused to pay additional levies for the T.T.C. and this has been going through the courts. We have lost the first round, but intend to carry the battle to a higher tribunal. As for the school board, it is anticipated that its increased levy this year may be in the neighborhood of three to four mills. Metro's increase because of subway construction, roads, schools probably will be one to two mills.

It does not seem fair for the homeowner to be burdened with the cost of education, as this should be the responsibility of the Province and the Federal Government — for, to have an educated public is a benefit to the whole country. As for subways, the full cost should be borne by the Province and the Federal Government. Here again it does not seem right that the homeowner should pay for something that benefits the entire community, that only the man who owns real estate ought be required to foot the bill.

Welfare and hospital costs are a further drain on the home owning public. There, once more, it is obvious that the responsibility rest with the higher levels of government.

I feel sorry for the senior citizens with a limited budget and the pensioners with fixed incomes who have no means of supplementing their earnings, as well as those in the lower income brackets who cannot cope with the spiraling tax rate imposed upon us. Obviously the only solution to this problem is a reexamination of the entire issue. Also an independent tax commission should be established to reassess our present archaic tax system on real estate, that more equitable assessment can be made and the tax burden fairly shared by all parties who benefit. I am aware that the higher levels of government have wrestled with this problem; but, to date, they have not come up with any constructive recommendation that would alleviate the unfair load on our home owners.

I call for action at the highest levels of government and hope that a solution will be found soon so as to make it easier for a man to own his own house.

Algeria Jews At Paris Conference

Paris, (JCNS — For the first time since the exodus of most Jews from Algeria, a delegation of the Algerian Jewish community came especially from Algiers to attend the Consistoire Central's annual meeting here on Sunday.

The five-member delegation was led by M. Charles Hababou, president of the Algiers Jewish community, and included leading representatives from Oran, Bone and Constantine.

In his report, the delegation spokesman had high praise for the few remaining rabbis in Algeria who continue to serve the now small community despite many difficulties.

The report also revealed that there were about 5,000 Jews left in Algeria, 23,000 of them in Algiers, 1,000 in Oran and a smaller group in Bone. Surprisingly enough, the Jewish community at Colomb-Bechar, in the Sahara, still numbers 500.

the auschwitz trial

Nazi Madagascar Plan Is Revealed

Frankfort, (JCNS) — Evidence was given at the Auschwitz atrocity trial this week of a wartime German plan to transport millions of European Jews to Madagascar as hostages to extort millions of dollars from American Jews.

It was a plan of the German Foreign Ministry, Professor Helmut Krausnick, 58, an historian at the Munich Institute of Modern History, told the court at Frankfort, where 21 former members of the Auschwitz concentration camp staff are on trial.

But it was never implemented, because of the Nazis, who wanted to exterminate all Jews.

Dr. Krausnick said the Jewish people had been persecuted at many periods of history, but never so remorselessly or diabolically as under the Nazis.

Hitler's hatred of the Jews had had an emotional basis, but he had neither invented antisemitism nor added anything fundamental to it, he said.

The Nazi atrocities against the Jews were a "natural, evolutionary development of German history. Hitler was not an accident, but the result of centuries of antisemitism in Germany."

The pitiless and limitless extermination policy of the Third Reich took its cruellest form during the Second World War in the "final solution" of the Jewish problem, Dr. Krausnick added.

(Auschwitz was the biggest of the Nazi extermination camps, where three to four million Jews were killed under this policy).

The prosecution lawyers and witnesses in the Auschwitz trial have been threatened with death in a anonymous letter signed with a swastika.

The letter was received by the leader of the Jewish community in Frankfort by post on Monday. The letter stated in part: "These lines have been written by a youth at our dictation. Thousands of these youths are working with us (3,627)."

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Dr. Rabinovitch

Rabbi Scharfman

NEW RABBI WILL BE INSTALLED

Dr. Nachum L. Rabinovitch, formerly of Brith Sholom Beth Israel Synagogue in Charleston, South Carolina, will be installed officially as rabbi of Clanton Park Synagogue in Downsview on Sunday evening, March 8th.

Guest speaker at the festive installation banquet will be Rabbi Solomon J. Scharfman, spiritual leader of Young Israel of Flatbush, Brooklyn, who also is a member of the bar.

Rabbi Scharfman, a former president of the Rabbinical Council of America, will speak on: Do Men Make History?

Dr. Rabinovitch, who arrived in Toronto only a few months ago, was ordained by the Ner Israel Yeshiva of Baltimore. He is a member both of the Agudat Harabanim and the Rabbinical Council of America, of which he is vice president. He is also known in the world of mathematics. He received his secular education at Sir George Williams University and Johns Hopkins University in Baltimore, from which he graduated.

Dr. Rabinovitch has been a lecturer of mathematics at the College of Charleston and also has taught the subject at the University of Toronto.

The installation banquet in honor of Dr. Rabinovitch will take place at the social hall of the Clanton Park Synagogue, Lowesmoor Avenue at Clanton Park Road, and promises to be an important event in our community.

TORONTO OBITUARIES

BENSKY, Joseph. On February 17, late of 493 Glengarry Ave. W.
BLUMENFIELD, Celia. On February 22, late of 567 Euclid Ave.
CONTOROWITZ, Jack. On February 21, late of 21 Diana Dr.
COHEN, Rose. On February 19, late of 140 Dunblaine Ave.
DOMBROFSKY, Morris. On February 23, late of 525 Euclid Ave.
HELLER, Sam. On February 21, late of 135 Raglan Ave.
HOLLEND, Martin. On February 17, late of Peterborough, Ont.
KATZ, Louis. On February 19, late of 17 Claxton Blvd.
PERELMAN, Louis. On February 20, late of 150 Ellesworth Ave.
ROSENBAUM, Bessie, Rivka. On February 23, late of 3 Barrie Ave.
SALTZBERG, Ben. On February 20, late of 16 Melville Ave.
STEIN, Fanny. On February 18, late of 85 Concord Ave.
STRAUCH, Rose. On February 20, late of 37 Canton Ave.
TATOR, Irving. On February 18, late of 10 Shallmar Blvd.
WISER, Harry. On February 18, late of 250 Wilmington Ave.
WOLFE, Maxwell. On February 20, late of 29 Flanders Rd.

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BREATH OF POLAND — The famous Polish dance company, Mazowsze, comprised of 100 dancers, singers and symphony orchestra, who appear at Toronto's Maple Leaf Gardens Sunday and Monday evenings, March 1-2, at 8:00 p.m.

theatre hi-lites

● Of the many actors who have played Hamlet, Sir John Gielgud, director of the present one now playing at **O'Keefe Center,** states that Richard Burton should be the best Hamlet. A very moody person, Burton should be able to portray a very moody Hamlet.

● The light, fairy-like Fantasticks, now in its fifth month at the **Red Barn.** Central Library Theater, can go on thus indefinitely.

● The internationally famous Polish dance company, Mazowsze, is on its second tour of North America under the direction of impressario S. Hurok. They will perform this coming Sunday and Monday evenings, March 1st and 2nd, 8:00 p.m., to an almost sellout audience at **Maple Leaf Gardens.**

● The Evening Study Branch, National Council of Jewish Women, Toronto Section, is sponsoring two performances of Little Red Riding Hood at the **Children's Museum Theater,** Sunday, March 15th, 1:30 and 3:30 p.m. Proceeds will further charities.

HAMLET HERE — Richard Burton, who stars in Hamlet, now playing at Toronto's O'Keefe Center for four weeks.

turkey defies arabs

CO-OPERATE WITH EL AL ON NEW STATE AIRLINE

Istanbul, (JCNS) — Turkey is to start a regular airline service to Israel, Mr. Sami Sehbenderler, manager of the State-owned Turkish Airlines announced here this week. He said the new route is expected to be very profitable for the company.

The Arabs had previously exercised strong pressure on the Turkish Government to prevent such a link. The Turks run a regular service to Beirut and daily services to Mecca during the Moslem pilgrimage. The date of the new Turkey-Israel service has not yet been announced. El Al at present operates three flights a week to Istanbul.

Another setback for Arab boycott threats and pressure is the decision, also taken this week, to allow the showing of the film "Exodus" which until now had been "postponed" indefinitely. The film will be shown in the major Istanbul cinemas next week.

Arab diplomatic envoys in Ankara had earlier offered not to show "Lawrence of Arabia" in their countries if Turkey would ban "Exodus" permanently.

The Governor of Istanbul, Mr. Niyazi Aki, last week paid tribute of the Jewish contribution to Turkey's political, economic and cultural life when he addressed a meeting of the new Jewish club "Yildiz" (Star). Mr. Aki was presented with a cheque for £300 by the Club, as a donation to the fund set up to aid Turkish victims in Cyprus.

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the lively arts

by D. COHN

● The Beatleniks who lingered on at New York's Kennedy Airport looked around mournfully after the **Beatles** had gone. Seeing a minor crowd nearby, one teenager asked, "Who's that?" **"Eddie Fisher",** a reporter replied. "Oh," she answered sadly, "I thought it might be a Beatle.

Eddie Fisher says he never saw anything like it. In his day there was **Sinatra** — but nothing like that.

One guard stood over Fisher. The Beatles were protected by more than 100.

● It was **Brian Epstein's** (Beatles' manager) personal feelings about Israel that decided the "hotter than hot' quartet to spend ten days there. Mr. Epstein will go there too, he has distant relatives in the Holy Land. They plan to be in Israel around September 12th.

● **Jill St. John,** the former **Miss Oppenheim,** was born August 19, 1940, in Los Angeles. Already having been divorced twice, she adores the idea of marriage. For the moment she's free. She dates **Frank Sinatra,** but won't talk about it.

Part of the divorce settlement she made with **Lance Reventlow,** speed-obsessed son of millionairess **Barbara Hutton,** amounts to $86,000, spread over seven years and two months at $1,000 a month.

Jill has been working since the age of five, when her mother, a Los Angeles housewife married to the owner of a small restaurant, took her only child to an audition at a local little theater. Since then, Jill was hardly ever out of work. Though she didn't really become interested in acting till she was 16.

She loves to do comedy, and grabbed her first chance at such a role in Come Blow Your Horn.

● At the age of 59, **Jan Peerce** is doing as well as ever. The renowned tenor of opera and stage does not save his voice either. He sings at the drop of anything. And he is very partial to charities. He is also busier than ever as a recording star.

A native of New York's lower East Side, Jan started out on the violin as a kid. "We were too poor to afford a piano". Then he was pushed into a singing career by his wife **Alice.** He was a ripe 37 when the Met finally gave him a break in 1941. Before that he had sung at the Music Hall for **Samuel Rothafel** (Roxy), who gave him a contract in 1932. But he did not receive his first opera role till 1938, in Baltimore. His biggest break came when he was auditioned for a part by **Toscanini,** and sang from memory Una Furtiva Lagrima, from Donizetti's L'Elisir d'Amore. Since then his career has become history.

Peerce is expected to come to Canada alone and with the Bach Aria Group, or which he has long been a member.

Jan says that Europe isn't what it once was. The Met has the highest standards of any opera house in the world.

● **Harold Arlen,** well known composer and son of a cantor, comes from Buffalo, New York. His father was **Cantor Samuel Arluck.** He was born **Hyman Arluck,** February 15, 1905, the youngest child in the family. He sang in his father's choir at 7, took piano lessons at 9, left high school at 15 to form his own trio. This modest young man has to his credit: Stormy Weather, That Old Black Magic, I've Got the World On A String, Come Rain or Come Shine, It's Only a Paper Moon, and others too innumerable to name.

● **Getrtrude Berg,** fully recovered after a long, serious illness, goes back into the theater with Dear Me, the Sky Is Falling.

Early next fall, Miss Berg will go out on a 47-week national tour.

The show closed last summer suddenly, while doing a sellout business. Miss Berg was struck by a serious virus which lodged in the backbone and put her on the critical list at the hospital. She was not discharged till November. She now is recuperating in Florida.

● **Susan Oliver** says that she was the only one in the cast of Butterfield 8 who wasn't Jewish.

"Elizabeth Taylor was practicing saying 'Lahaim' and **Eddie (Fisher)** would be singing 'Oh Mein Papa'. The cameramen and director discussed the script in Yiddish. Finally I went to my newsdealer and asked him to teach me a popular Jewish folk term translated, 'Oh, go bake bagels.' When I said that, they threw their arms around me and shouted, Soosaleh."

● According to **Earl Wilson, Red Buttons** tells of the battle scene in Longest Day, in which **Fabian** gets hyterical when he loses four teeth: "Not from his mouth — from his comb."

● **Marlene Dietrich** will come to London soon specifically for the premiere of Black Fox, which will be in aid of the Warsaw Ghetto Memorial Committee.

The film is a penetrating objective study of Hitler's demoniac obsessions, especially his hatred of all Jews. Included in the sequences are many disturbing factual scenes never before shown.

Miss Dietrich, who gave her services free as a token of her sympathy with the cause of honoring the memory of the martyrs of the Warsaw Ghetto, delivers the explanatory commentary which is inserted into the picture's sound track.

No Yiddish Books Yet In Russia

MOSCOW, (JCNS) — Despite previous promises, 1963 has ended without a single Yiddish book being published by any of the State publishing establishments. Instead, the number of Yiddish writings appearing in translation has increased, especially poetry and short stories. Thus the latest issue of the Moscow journal "Druzhba Narodov", dealing with literary and educational subjects affecting the various Russian nationalities, published a new series of poems translated from Yiddish. Among 21 Yiddish poets selected are: Aron Vergelis, Zalman Telesin, Rachel Boymvohl, M. Grubian and L. Lerman.

Although not publishing any Yiddish book, the Soviet Ministry of Culture has just announced the decision to bring out a 400-page grammar for the Karaites, of whom a few thousand still live in the U.S.S.R.

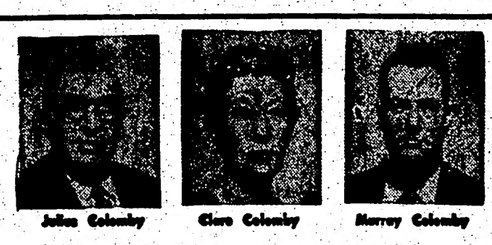
The only Jewish publication brought out in Russia in 1963 was a calendar giving the dates of Jewish holidays, of which several thousand copies were printed at the State printing works in Moscow, after repeated requests by the Chief Rabbi of Moscow.

RECIPE OF THE WEEK

SPICY CUSTARD WITH BANANAS

2 cups scalded milk
3 eggs, slightly beaten
¼ cup sugar
¼ teaspoon salt
½ teaspoon cinnamon
½ teaspoon vanilla
4 medium bananas
Chopped nuts, optional.

Scald milk in top of double boiler. To the eggs, add sugar, salt, spices. Pour hot milk, a little at a time into egg mixture, stirring constantly. Return to double boiler and cook over hot water, stirring for about 7 minutes, or until custard will coat the spoon. Remove at once from heat. Stir in vanilla. Serve with sliced bananas and nuts. Yields 5 servings.



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QUESTION: Our daughter, 2, is named after my husband's mother, who died when he was 9. Soon, after, my father-in-law remarried. My husband came to call her "Ma."

My husband and his father are very close. He feels very grateful and indebted to his father. Even now my father-in-law is helping us buy a house.

I, too, am very fond of him, but don't care for his wife. I have been told and also observed that the relationship between my father-in-law and his wife is far from ideal.

My problem concerns the relationship between our daughter (and coming children) and this stepmother. I would rather not have my daughter call her "grandma." What is best for our child? My husband visits his father regularly at his business, but because of her we do not see them often.

Before, I called her by her last name. Since our marriage I haven't called her anything. I call my father-in-law "Dad." My husband calls my parents by their first names.

Should my daughter call her by her first name? When shall we tell her that the person after whom she is named is dead?

ANSWER: Stepmothers are rarely felt to be as good as the real mother who died. The greatest retrospective glorification occurs when the mother dies and the child is comparatively young. By making her into the most perfect and beautiful angel that ever was, he helps himself over come the hurt and rejection that every child feels at the passing of a parent. When he makes her perfect, he makes himself good.

Your father-in-law married his present wife because he cared for her. Having had such a happy experience in his first marriage, he wanted to repeat the experience. That they have stayed together in spite of any reports or observations you have made, shows that basically they love each other.

The antagonistic feelings which you have toward your mother-in-law may well be a displacement of anger and hostility toward your husband for his attitude toward your parents. He calls them by their first names, and you may feel that it is a kind of demotion of them.

* * *

Calling him "Dad" may be your way of thanking him. You may also feel embarrassed because your parents have not helped equally. Before any criticism of them can arise, you take the offensive and criticize the stepmother. To reject a parent one step removed is somehow more acceptable.

But, you can be sure that if she disapproved, your father-in-law could not have given to your husband so continuously and so generously.

The fears and hates of tomorrow are created by the angers of today. With your child's adjustment your primary concern, you and your husband should establish a more friendly and understanding relationship with both families. This is the finest heritage you can hand onto a child.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **The Pioneer Women's Organization** honored local organizations that contributed to its Adopt-A-Child project, at Friendship Night, 12 Viewmount Ave. Contributions to this project go towards the spiritual adoption of children in Israel.

Ruth Wolfish, natural treasurer, was guest speaker. A musical program was presented by **Tova Boroditsky Diamond**. Conveners were **Mrs. J. Mirsky** and **Mrs. M. Israelson**. Representatives of the following organizations were present: **Apter Ladies Auxiliary and Apter Congregation; Chenstochover Aid Society and Ladies Auxiliary; Beth Emeth Bais Yehuda Sisterhood; Chmelnicker Sisterhood; Drildzer Ladies Hilfs Farein; Drildzer Young Men's Society and Drildzer Young Ladies Organization; Women's Auxiliary Farband Lithuanian Jews; First Russian Shule Sisterhood and First Russian Shule; Halbusheth Armunin Ladies Auxiliary; Independent Aid Group; Iwansker Ladies Sisterhood; Judean Benevolent Friendly Society; Linitzer Ladies Auxiliary; Machziki B'nai Israel Sisterhood; Minsker Farband Ladies Auxiliary; Ostrovtzer Ladies Auxiliary and Ostrovtzer Ladies Relief Committee; Orvruch Voliner Friendly Farein; Pride of Israel Ladies Auxiliary; Relative Ladies Auxiliary; Shedlower Young Men; Sons of Jacob Ladies Auxiliary; Toronto Hebrew Benefit Society and Ladies Auxiliary Welfare Fund; Warshaver Lodzer Mutual Benefit Society and Ladies Auxiliary; Wierzbnker Hilfs Farein Ladies Auxiliary; Winograder Ladies Aid Auxiliary; Young Ladies of Israel; Zaglambia Ladies Auxiliary.**

* * *

● **John Haddad**, executive director of St. Christopher House, discussed: Higher Horizons, a project concerned with the school drop-out problem, at a meeting of the National Council of Jewish Women, Toronto Section. Head table guests included: **Mrs. Barney Morris; Mrs. Saul Berlin; Mrs. Henry Zacks; Mrs. Julia Schultz; John Haddad; Allan Thomas; Mrs. Gordon Perlmutter; Mr. Larry Labow; Mrs. Irving Appleby; Mrs. Igor Kaplan; Mrs. Harold Strom; Mrs. Irving Boigon.**

* * *

● Tu-B'Shevat was celebrated by **the Beth Jacob Sisterhood** at its recent meeting. Meaning of the holiday was discussed by **Rabbi M. Burak**. A preview of the current trend in fashion was shown.

More than 100 guests attended the recent Melava Malka sponsored by the **Sisterhood**. Guests were entertained by **Barbara Gryfe** who rendered a medley of Hebrew and Yiddish songs. Chala covers were sent to congregation members at a board meeting presided by **Sylvia Schwartz**. Present were: **Mrs. D. Freedman; Mrs. P. Angel; Mrs. A. Abrams; Mrs. C. Fisher; Mrs. S. Schwartz; Mrs J. Goldman; Mrs. B. Schwartz; Mrs. H. Goldman; Mrs. D. Singer; Mrs. E. Grossman.**

* * *

● An interfaith, interraccial meeting will be conducted by **Alan Borovoy** on March 10th in the Temple Sinai Synagogue. The meeting is jointly sponsored by **Temple Sinai Sisterhood** and **Brotherhood. Clara Sera** and **Lil Cass** are conveners of the Sisterhood's annual tea scheduled for next month.

* * *

● A bible quiz was conducted by **Mrs. Jack Blitz** at a meeting of the **Ner Israel Ladies Auxiliary** in the home of **Mrs. Rose Donsky**. Plans for the group's Purim tea, scheduled for March 1st in the home of **Mrs. Sandor Hamizrachi** to honor the enga- meeting was conducted by **Mrs. Sidney Goldstein.**

* * *

● **Mrs. A. Figdor** tendered a dinner-meeting for members of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi**, to honor the engagement of her daughter, **Miriam**, to **Issie Fish**. A gift was presented to the guest of honor by the president, **Mrs. L. Rosenfield. Barbara Gryfe** rendered a medley of Hebrew and Yiddish folksongs. Among those present was new member **Ida Rayman**. The aims and accomplishments of the Mizrachi-Hapoel Hamizrachi Organization were outlined by **Mrs. R. Waverman**. The hostess was assisted by **Mrs. A. Applebaum. Mrs. Katie Price** won the evening's raffle.

* * *

● **Brian Grossman** delivered an address on: Court Cases Arising From Homemade Wills, at **the Beth Sholom Sisterhood's** Purim meeting. He was introduced by **Sylvia Daniels**, vice president, and thanked by **Fagie Winbaum**, vice president. The meeting was conducted by **Shirley Walderman**. On March 12th, **the Sisterhood Choir** will perform a cantata at the annual Torah Fund dinner arranged by **Rose Granatstein**. Proceeds will go toward the Mathilde Schechter Residence for Girls in New York. **Libby Umansky** is convener of the donor dinner, scheduled for April 23rd.

* * *

● A cosmetic and wig demonstration highlighted a meeting of the **Adath Israel Sisterhood**. The program was arranged by **Mrs. Murray Marcus**. Participants included: **Mrs. Ronald Bryse; Mrs. Harry Chadwick; Mrs. Charles Madonik; Mrs. Ben Abbott; Mrs. Allan Badner; Mrs. Jack Silverman; Mrs. David Chadwick; Mrs. Samuel Shain**. The meeting was opened by the president, **Mrs. Robert Kay**, and conducted by the parliamentarian, **Mrs. Sidney Silverman**. Discussion centered on the revision of the Sisternood's constitution. Members of the revisions committee included: **Mrs. Robert Kay; Mrs. Joseph Grossman; Mrs. Harry Tinianov; Mrs. Henry Rosenberg; Mrs. Mack Gordon; Mrs. Harry Silverman; Mrs. David Silverman; Mrs. Harold Wolfman; Mrs. Samuel Warren; Mrs. Harry Gordon; Mrs. Ronald Bryce; Mrs. Harry Levine.**

The Sisterhood cited the efforts of **Gert Wainberg** chairman of publications. Other participants of the meeting included: **Mrs. Jean Lewis; Mrs. Charles Bain; Mrs. Irving Goldstein; Mrs. Irwin Frohman**, refreshment chairman; **Mrs. Alex Tobias**, visual technique chairman.

SATURDAY NIGHT AT HOME

BY RUTHIE

We know how to spend Saturday night — with our husbands. But what about the times we are alone? And it happens sometimes.

I recently read some *aytzas* (suggestions) to those who don't particularly relish being by their lonesome. I pass on a few.

* * *

Think of somebody or several somebodies over sixty-five and ask them to dinner.

That's fine. It makes you feel like a girl scout. But how to cook?

One gal may have had her teeth extracted. This means soft food for her. Another has ulcers — which means anything bland. Someone else suffers from high blood pressure — no spices.

What with five different kinds of cooking for one meal, that thought is no good.

* * *

Exercise one full hour (or as long as you last).

After the first bend, my bones begin to creak. After the second, I can't straighten up. Anyway, conscience, cleaning the house is plenty exercise.

* * *

Make out your will.

Very cheerful! I could bequeath everybody my *tzooris* (troubles).

* * *

Put on some records — jazz, classical, cha cha cha — pull down the shades and dance naked a couple of hours.

First it would take time to cover all the mirrors. Even I can't look at myself as a nymph. And you can imagine what it would do to my arthritic back. No, that's out.

* * *

Make a list of the men you've kissed, another of the men you'd like to. See how they compare.

First I should eat *mashoogenna shvemmlakh* (crazy mushrooms).

* * *

Ride a bus or streetcar to the end of the line.

On Saturday night, when the whole town's out? And are you sure you can get a seat? Think again.

* * *

Explore a neighborhood you've never been in before.

Some example I'd make, after warning the kids not to be out alone at night.

* * *

Buy several yards of brown paper, small cans of enamel or flat paint, cheap brushes. Spread everything out on newspapers and paint murals.

That's so foreign to my nature, if anyone caught me, I'd land in the boobyhatch.

* * *

Make a list of the people you hate, and hate them for an hour. Think of every last despicable thing they've done. Then one by one forgive them all.

Making such a list is easy. But before I dialed the first number, I'd forget why I hated whom. As a matter of fact, I don't hate anybody.

* * *

I'm *moikhel* (I forgive) them the advice. If I had an evening alone, I'd be grateful to plop into bed and get forty winks.

True, there's no glamor involved. But what it wouldn't do to my disposition next time I faced my husband!

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Fanny Hill & The Rabbis

(Continued from page 1)

So far as I know, the first real discussion of pornographic literature centred on the erotic tales of Immanuel of Rome, who wrote stories in Hebrew reminiscent of Boccaccio. The Shulchan Aruch rules that these tales should not be read because they cause sexual excitement — the expression used being that "they cause a man to entice his evil inclination."

Question: Are books that arouse sexual excitement regarded as evil "per se"?

Rabbi: It seems to me that the dominant rabbinic view is that there are circumstances when it is quite legitimate and even laudatory to become sexually excited. For instance, there is a passage which people like Krochmal in the nineteenth century were very embarrassed by, in which a certain rabbi, I think it was Rab Huna, gave advice to his daughters as to how they should conduct themselves with their husbands — what we would today call sexual technique. Indeed, this would seem to be quite normal and, of course, there are very many discussions on sexual matters in the whole of the Talmud.

The distinction seems to be made that it is not sexual excitement in itself that is considered wrong by the rabbis, but it is the end purpose to which it is directed. In other words, they certainly seem to have frowned on sexual imagination or brooding on sexual matters, but seem to have felt that arousing sexual instincts was permitted within the marital relationship. After all, they "did" teach that the first duty of a Jew is procreation. So obviously the rabbis did not frown on sex itself.

Question: Supposing you, as a rabbi, had been called as a witness before the criminal court in the Lady Chatterley case, could you have given any guidance from the rabbis about its possible censorship?

Rabbi: The distinction widely made today between sin and crime has no support in rabbinic sources. There are certain things which in Jewish tradition would be considered sinful. But whether a Jew today would wish to make them crimes is a much more involved matter. For instance, it seems to me quite clear that if one is guided solely by rabbinic traditions or by Jewish tradition in the Middle Ages one would have to treat homosexuality not only as a sin but as a crime. Many modern Jews would not subscribe to that view, but then they would have to be aware that they were, in fact, departing from rabbinic tradition.

As far as censorship is concerned, to the best of my knowledge you will not find anywhere in recognised rabbinic sources a law which says it is your duty to prevent people reading this or that. There are general laws urging a duty to prevent people from doing that which is a sin.

Now if a parent were to ask me: "Should I permit my child to read 'Lady Chatterley?' I would have to answer as a rabbi that it all depends on your child. Since I personally think the fight against censorship is one worth undertaking, I would be opposed to censorship. I know this creates all sorts of difficulties, because it would mean that anyone could read anything they liked, and I would say "Yes". My knowledge of present-day children is that this kind of information or this kind of excitement is available quite readily to them in any event. The prohibition should come from a man's own conscience or a parent's own understanding of his children.

(This is the first of two articles)

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